

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Reissue Application of:

Gary L. Kelderman : PATENT APPLICATION  
Serial No.: 08/900,561 : Group Art Unit: 3612  
Filed: July 25, 1997 : Examiner: R. Stormer  
For: TRACK SYSTEM FOR  
VEHICLES

**PETITION UNDER 37 C.F.R. § 1.182**

Assistant Commissioner for Patents  
Washington, D.C. 20231

April 19, 1999

Dear Sir:

Applicant hereby petitions the United States Patent and Trademark Office to accept as originally filed the enclosed three pages having column 1, column 2, and a portion of column 3 thereon of the specification of U.S. Patent No. 5,452,949, which was inadvertently left out of the original disclosure of the present reissue application.

Also enclosed herewith, is a check in the amount of \$130.00 for the petition fee under 37 C.F.R. § 1.17(h). Any other fees which may be due with respect to this paper, may be charged to Deposit Account No. 10-0270.

Respectfully submitted,

Peter N. Jansson  
Registration No. 26,185

Attorney Docket No. AG-101RE  
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**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.

AG-101RE

In Re Application Of: **GARY L. KELDERMAN**

Serial No. <b>09/900,561</b>	Filing Date <b>07/25/1997</b>	Examiner <b>GLEN DAYOAN</b>	Group Art Unit <b>3612</b>
Title: <b>TRACK SYSTEM FOR VEHICLES</b>			

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TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith is:

**HAND DELIVERED THE FOLLOWING:**

**PETITION UNDER 37 C.F.R. SECTION 1.182**

**THREE PAGES CONTAINING COLUMN 1, COLUMN 2 AND PORTION OF COLUMN 3**

**OF U.S. PATENT NO. 5,542,949**

**CHECK IN THE AMOUNT OF \$130.00**

in the above identified application.

- No additional fee is required.
- A check in the amount of **\$130.00** is attached.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **10-0270** as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of
  - Credit any overpayment.
  - Charge any additional fee required.

*Gay Ann Spahn*  
*Signature*

Dated:

**GAY A. SPAHN, REG. NO. 34,978  
JANSSON, SHUPE, BRIDGE & SHUPE, LTD.  
MAIN PLACE, 245 MAIN STREET  
RACINE, WI 53403-1034  
(414) 632-6900**

I certify that this document and fee is being deposited on **4-19-99** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

*M. Christine Kierzele*

*Signature of Person Mailing Correspondence*

*M. Christine Kierzele*

*Typed or Printed Name of Person Mailing Correspondence*

CC: